

**Regular Monthly Board Meeting
March 10, 2014 – 7:00 pm Town Hall**

AGENDA

OPENING: Pledge of Allegiance

APPROVAL: Town Board Meeting Minutes of February 10, 2014

TREASURER'S REPORT

CLERK'S REPORT:

- Introduction of Amy Ashton OASD referendum
- Insurance quotes
- Dave Frank reimbursements for classes
- Farmer's Market
- Elections/ SVRS
- Holidays
- Correspondence

MEETING OPEN TO THE PUBLIC

Synopsis of each item to be discussed from the agenda

COUNTY SUPERVISOR'S REPORT

CHAIRMAN'S REPORT:

- Non-discrimination policy
- Re-Appointment of Scott Mateyka for a 2 year term on the Sanitary District
- State legislative items
- Constable Back-up Personnel
- Correspondence

SUPERVISOR I REPORT:

- Planning & Zoning Report
- CSM # 5469

SUPERVISOR II REPORT:

- Road report
- Damaged RR Channeling Devices
- Black Wolf Avenue Bridge Up-date

STORMWATER UTILITY DISTRICT REPORT

SANITARY DISTRICT REPORT

CONSTABLE'S REPORT

BUILDING INSPECTOR'S REPORT

APPROVAL OF BILLS

ADJOURNMENT

Next Town Board Meeting: **April 8, 2014** Agenda for this meeting was posted at Town Hall, posting boards by County Club, Lakeshore Mart and Lakeside Superette on March 7, 2014

A quorum of the Sanitary District may be present.