



# TOWN OF BLACK WOLF

380 E. Black Wolf Ave. Oshkosh, Wisconsin 54902

## **Minutes of the May 6, 2024 Planning and Zoning Meeting**

Chairman Stenerson called the May 2024 Planning and Zoning Meeting to order at approximately 6:00 p.m. Members present were David Jensema, Eric Youngbauer, Rick Bowman, Howard Schwartz, Johanna Clevenger and Sandra Golliher. Also present were Chairman Frank Frassetto, Zoning Administrator Tom Verstegen and Secretary Susan Snyder.

**Motion (Schwartz/Jensema)** to approve the April 4, 2024 Planning and Zoning Minutes. **CARRIED.**

The committee discussed the Carven Blanck CSM and found no issues with the CSM as presented. The request for a rezone submitted by Blanck to Winnebago County was also reviewed but will be handled by Winnebago County Planning and Zoning due to location falling within Shoreland Zoning. Further discussion on that matter is noted below under New Business.

**Motion (Golliher/Bowman)** to recommend approval to the Town Board of Carven Blanck CSM, parcel 004-03860401 as submitted. **CARRIED.**

The CSM submitted by Jim Breister with plan to build a home on lot 1 was reviewed with no objections.

**Motion (Bowman/Clevenger)** to recommend approval to the Town Board of Jim Breister CSM, parcel 004-0350. **CARRIED.**

Under New Business, the Winnebago County Shoreland Zoning change request and Public hearing process was discussed. The process will remain the same whereas the County will hold Public Hearings when a rezone request falls within their jurisdiction. The Town will not hold a Public Hearing on such requests unless asked to do so by the County.

The committee discussed the rezone request pending at the County level for Carven Blanck, parcel 004-03860401. The request is to rezone 1 of 2 lots from R-1 to A-2. Chairman Stenerson advised the request to rezone the specified lot doesn't conform to the towns policy of a 10 acre minimum and it is located in the sewer district and because of that, the committee would have to recommend not to approve when asked by the County for their recommendation.

**Motion (Golliher/Bowman)** to adjourn until June 3, 2024. **CARRIED.**

Respectfully Submitted, Susan Snyder