

Regular Monthly Board Meeting, Town Hall September 8th, 2025

AGENDA

OPENING: Pledge of Allegiance

APPROVAL: Town Board Meeting Minutes August 11th, 2025

TREASURERS REPORT: Approve Treasurer's August 2025 Report

CLERKS REPORT:

- Schedule 2026 Budget Workshops for October 2025

- Discuss adding an additional credit card for Maintenance/Highway Employees

 Action to remove Rob Keller as an authorized Bank First signer and add Supervisor I Mike Pollack

MEETING OPEN TO THE PUBLIC

COUNTY SUPERVISORS REPORT:

CHAIRMANS REPORT:

- Discussion about Zoning Administrator Assistant
- Update on stormwater swale
- Request to reduce speed on State US Highway 45
- Discussion/Action on EMS Service
- Correspondence

SUPERVISOR I REPORT:

- Review of September Planning and Zoning Committee meeting
- Discussion/Action:

Rezone Requests

- Agriculture (A2) \rightarrow Residential (R1)
 - o Property Owner: Leon and Ann Luker Trust
 - o Applicant: CRL Surveying
 - Location: East Side of County Road R, Oshkosh, WI 54902
 - o Tax Parcels: 004-0345 & 004-0346 (Lot 1)
- Agriculture (A2) \rightarrow Residential (R1)
 - o Property Owner: Leon and Ann Luker Trust
 - o Applicant: CRL Surveying
 - o Location: West Side of County Road R, Oshkosh, WI 54902
 - o Tax Parcels: 004-0332 & 004-0337-01 (Lots 2 & 3)

Certified Survey Maps (CSM)

- Leon and Ann Luker Trust
 - Applicant: CRL Surveying
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 - Tax Parcels: 004-0345 & 004-0346
- Leon and Ann Luker Trust
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 - o Tax Parcels: 004-0332 & 004-0337-01 (Lots 2 & 3)
- Kossel
 - Location: Howlett Road & County Road Z, Oshkosh, WI 54902
 - o Tax Parcels: 004-0547 & 004-0547-01
- V&E Investments LLC (Dahl)
 - o Location: Howlett Road, Oshkosh, WI 54902
 - o Tax Parcel: 004-0413
- Henke
 - Location: Country Club Road & County Road Z
 - Tax Parcels: 004-0490, 004-0490-04, 004-0490-01, 004-0490-02-01 (combining into one lot)

SUPERVISOR II REPORT:

SANITARY DISTRICT REPORT:

STORMWATER UTILITY DISTRICT REPORT:

CONSTABLES REPORT:

FIRE DEPARTMENT REPORT:

BUILDING INSPECTOR REPORT:

APPROVAL OF BILLS:

ADJOURNMENT: Next Town Board Meeting October 13th, 2025 at 7:00p.m.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk at 920-688-1404. A quorum of the Sanitary District or other committees may attend, but no official action will be taken by them. Notice was posted at www.townofblackwolf.com, Town of Black Wolf Municipal Building, Condon Oil, and Lakeshore Mart.